

## Headship-Position of Head/Authority

The primary thought of headship is subjection – Submission to God’s divine order of authority

Teaching in relation to male and female for the local church or assembly that is called out from the world and is called unto and gathered alone in the worthy name of our Lord Jesus Christ

Genesis 1:26-27; 2:7, 15-18, 21-25 1 Corinthians 11:2-16

“The head of every man[male] is Christ” – [Superiority and subjection to Christ’s authority]

“The head of the woman[female] is the man” – [Equality yet subjection to man’s authority]

“The head of Christ is God” – [Equality and subjection to God’s authority]

The uncovered or unveiled head of the man and covered or veiled head of the woman in the local assembly gathering is an acknowledgement of God’s divine order in creation of male and female and an illustration of headship or position of head or authority to angelic beings of God’s divine order in relation to subjection of the woman to the man, the man to Christ and Christ to God. A privilege and responsibility of a house of God, a church of the living God to uphold the truth in practise.

CREATION “For[reason] a man[male] ought not[absolute negative] to cover[veil] his head, forasmuch as he is[come into existence] the image[representation] and glory of God: but the woman[female] is the glory of man. For[reason] the man is not[absolute negative] of[out of, origin] the woman; but the woman of[out of, origin] the man. Neither[absolute negative] was the man created[formed originally] for[channel, through] the woman, but the woman for[channel, through] the man. “For this cause[channel] ought[be under obligation] the woman to have power[sign of authority or token of control] on her head because[channel] of the angels.”

SPIRITUAL “Nevertheless neither is the man without[separate or apart from] the woman, neither the woman without[separate or apart from] the man, in[fixed position] the Lord[supreme in authority in the local assembly].”

NATURAL “For[reason] as[exactly like] the woman is of[out of, origin] man, even so[in this way] is the man also by[channel, through] the woman; but all things of[out of, origin] God[supreme Divinity].”

Teaching in relation to the church which is His body that is called out and is being called out from the world unto the Lord Jesus Christ the full complement of Christ, His bride nourished and cherished by the Lord illustrated in the man and wife joined as one flesh in the marriage relationship.

Ephesians 1:19-23

“And hath put all things under His[Christ] feet, and gave Him to the head over all things to the church, which is His body, the fullness of Him that filleth all in all.”

Colossians 1:18

“And He is the head of the body, the church: who is the beginning[commencement, chief] the firstborn from the dead; that in all things He might have the preeminence[to be first].”

Ephesians 4:11-16

“But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ: from whom the whole body fitly joined together[organized compactly] and compacted[united] by that which every joint[ligament] supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”

Ephesians 5:22-33

“Wives, submit yourselves unto your own husbands, as unto the Lord[voluntary submission in recognition of God’s divine order] For[because] the husband is the head of the wife, even as Christ is the head of the church: and He is the Saviour of the body. Therefore as the church is subject[subordinate, obedient] unto Christ, so let the wives be to their own husbands in everything... This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love[unconditional, self-sacrificing] his wife even as himself; and the wife see that she reverence her husband.”